St. John of the Cross Parish Served by the Carmelites

PARISH OFFICE: 6890 Glen Erin Drive, Mississauga, ON L5N 2E1 Phone: 905-821-1331 • Fax: 905-858-8486 Email: office@sjocross.org • Website: www.saintjohnofthecross.com

PASTORAL TEAM

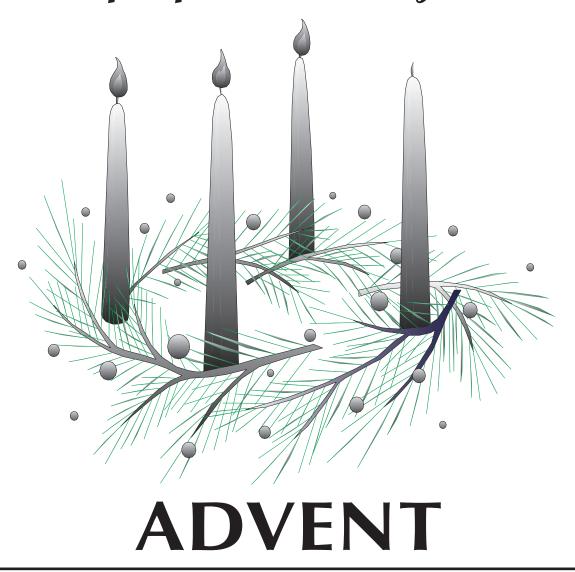
Tel/Voice Mail

226

Fr. Joseph Kalluvila, O. Carm., Pastor pastor@sjocross.org Fr. Felix Antony, O.Carm., Assoc. Pastor frfelix@sjocross.org Fr. Sebastian Joseph, O.Carm., Assoc. Pastor frsebastian@sjocross.org Rev. Mr. John Cannon, Deacon deaconjohn@sjocross.org	Ext 228 224 223 222
PARISH SECRETARY – Violanta Nicholson RECEPTIONIST – Liane Harris	229 221

prepare the way...

Youth Minister – Ante Skoko ym@sjocross.org



READINGS OF THE WEEK

Mon	Dec. 17	Genesis 49:2, 8-10;Matthew 1:1-7
Tues	Dec. 18	Jeremiah 12:5-8; Matthew 1:18-24
Wed	Dec. 19	Judges 13:2-7, 24-25a; Luke 1:5-25
Thurs	Dec. 20	Isaiah 7:10-14; 8:10; Luke 1:26-38
Fri	Dec. 21	Zephaniah 3:14-18a; Luke 1:39-45
Sat	Dec. 22	1Samuel 1:24-28; Luke 1:46-56
Sun	Dec. 23	Micah 5:2-5a; Luke 1:39-45

CHURCH

-		
Sun	Dec. 16	Carol Services 5:30pm
Mon	Dec. 17	Parish Advent Reconciliation 7:00pm
Tues	Dec. 18	St. Elizabeth Seton Advent Mass 6:30pm
Tues	Dec. 18	Adult Choir Practice 8-10pm
Wed	Dec. 19	Band Practice 8:00-10:00pm
Thurs	Dec. 20	Folk Choir Practice 8:00-10:00pm
Sat	Dec. 22	Children's Choir Practice 10:00am-12:00noon

SEMINAR ROOM

Mon	Dec. 17	RCIA 7:00-9:00pm			
Wed	Dec. 19	Prime Time Crafts 1:30–4:30 pm			
Wed	Dec. 19	Sacramental Preparation 6:30-7:30pm			
NESSINGER HALL					
Mon	Dec 17	EDGE Night 6:00-9:00pm			
Tues	Dec. 18	Prime Time Line Dancing 1:00-2:30pm			
Tues	Dec. 18	St. Elizabeth Seton 6:30-9:00pm			
Wed	Dec. 19	RCIC 6:30-7:30pm			



Would you like one of the priests or the deacon from St. John of the Cross Parish visit you while you are in the hospital? Or would you like to celebrate the Sacrament of the Sick? *Please let us know by calling the parish office.*

Advent Gift: HOPE THAT LASTS

Blessed are those who trust in the LORD, whose trust is the LORD.

They shall be like a tree planted by water sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. (Jeremiah 17:7-8)

Faith "is like the feet wherewith the soul journeys to God, and love is the guide that directs it." – St. John of the Cross

3nd Week of Advent Reflections Impossible Dream

Imagine how young Mary probably no more than 15 or 16 years old—must have felt upon receiving the news that the impossible was about to take place within her, that she would give birth to the Savior. How could she tell her betrothed, Joseph? What



would her family think? Who would believe her?

"Do not be afraid, Mary," the angel says to her. "Nothing will be impossible with God" (Luke 1:30, 37). We know the rest of the story. The impossible was indeed made possible, not only at the birth of Jesus, but in the many miracles he performed, and most of all at his Resurrection. If God could accomplish all this, imagine what God can do in your own life. Advent is the season for imagining what is possible, for dreaming new dreams, for hoping beyond hope.

But it is also the season when hope can be hardest to find, dreams hardest to believe. The days draw short, the nights are long and the air turns. Expenses may loom at a time when resources are scarce. Separation, grief, loneliness, and depression are no strangers to the season. Hope may be in short supply during this time. We need Mary's inspiring example of courage and trust in the face of uncertainty more than ever.

What Mary can offer us is a remarkable and inspiring example of courage in the face of adversity, patience in the face of uncertainty, and hope beyond hope that the impossible is indeed possible.

Mary stood with her son as he was crucified (John 19:25–27); she stood with his fearful followers who huddled after his death (Acts 1:13–14). She knew that the story wasn't over yet. And she was right.

Our story isn't finished, either, no matter what challenges or wounds burden us this season. All things remain possible with God. This is the miracle of Advent. We can once again dream the impossible dream—and reach the unreachable star.

© Copyright Loyola Press All Rights Reserved. Used with permission. www.loyolapress.com

where the second s

CHRISTMAS SCHEDULE

ADVENT RECONCILIATION Monday, December 17th Starting at 7:00pm

CAROL SERVICE Sunday, December 16th, 5:30pm

CHRISTMAS EVE, DECEMBER 24 4:00pm, 7:00pm, 9:30pm, and Midnight

CHRISTMAS DAY, DECEMBER 25 10:00AM and 12:00PM

FEAST DAY MARY MOTHER OF GOD, VIGIL MASS, DECEMBER 31 5:00PM and 7:00PM

NEW YEAR'S DAY, JANUARY 1 10:00AM and 12:00PM

- Contraction of the second second

POINSETTIAS NEEDED

Please bring your poinsettias donation to the church and place them by the statue of Our Lady of Mount Carmel in the rotunda by December 20th. Thank you for helping bring the spirit of Christmas to our parish!





Gift Certificate can be used towards:

- a. EDGE Registration
- b. EDGE Camp
- c. Camp Cross d. Lift Jesus
 - . Lift Jesus Higher Rally
- e. Steubenville Toronto, Etc.

More info at www.sjocym.com/gift

- Low and the second second

NEIGHBORING PARISHES ADVENT RECONCILIATION

St. Joseph's Parish: Dec. 18, 7:00 – 9:00pm St. Francis Xavier Parish: Dec. 20, 7:00 – 9:00pm St. Martin of Tours Parish: Dec. 20, 7:00-9:00pm



ST. JOHN OF THE CROSS' STORY

John is a saint because his life was a heroic effort to live up to his name: "of the Cross." The folly of the cross came to full realization in time.

Ordained a Carmelite priest in 1567 at age 25, John met Teresa of Avila and like her, vowed himself to the primitive Rule of the Carmelites. As partner with Teresa and in his own right, John engaged in the work of reform, and came to experience the price of reform: increasing opposition, misunderstanding, persecution, imprisonment. He came to know the cross acutely—to experience the dying of Jesus as he sat month after month in his dark, damp, narrow cell with only his God. But as agony leads to ecstasy, so John had his Ascent to Mt. Carmel, as he named it in his prose masterpiece. Uniquely and strongly John underlines the gospel paradox: The cross leads to resurrection, agony to ecstasy, darkness to light, abandonment to possession, denial to self to union with God. If you want to save your life, you must lose it. John is truly "of the Cross." He died at 49-a life short, but full.

